USL THE SECOND PORTS

MORTGAGE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: We, Mack D. Allen and Blien W. Allen,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

BIGHTBEN THOUSAND ONE HUNDRED TWENTY & NO/100 - - DOLLARS (\$18,120.00 - -) with interest thereon from date at the rate of seven & three-fourths per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O/Neal Township, located about three miles Northwest of the City of Green and on the South side of Gail Avenue, being shown as Lot No. 34 in Section 4 of VALLBYHAVEN ACRES, property of W. Dennis Smith, made by John A. Simmons, Registered Surveyor, dated July 15, 1960, recorded in the R. M. C. Office for Greenville, County, and having the following courses and distances, to-wit:

Lots Nos. 33 and 34, and runs thence with the common line of said lots, S. 52-40 259.6 feet to an iron pin on the Southeast side of branch; thence S. 21-10 W. 80 feet to an iron pin; thence N. 80-40 W. 245 feet to an iron pin; thence N. 1-17 B. 195.4 feet to an iron pin on margin of said street; thence with the margin of said street (the chord of which is N. 64-30 B.) 70.7 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating; plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.